



**WOOD FOLD**  
**PRIMARY SCHOOL**  
8<sup>th</sup> November 2023

Green Lane  
Standish  
Wigan  
WN6 0TS

**HEAD TEACHER:** Mrs R Gough

**TELEPHONE:** 01257 400271

**CENTREX:** 6650

**FAX:** 01257 400649

**E-MAIL:** enquiries@admin.woodfold.wigan.sch.uk

Dear Parent / Carer

### Halle for Youth – Cities of the World

This year, our Year 5 children have been given the opportunity to become involved in a significant project with the Halle Orchestra, called 'Halle for Youth – Cities of the World' Each year, the Halle run a series of concerts for schools alongside a creative arts project for four selected primary schools across Greater Manchester, the opportunity for which comes to Wigan and Bury on a cycle of every four years.

The children will work with professional musicians from the Halle Orchestra, dancers from the Northern Ballet school and a visual artist to create a performance that will be shared at Halle St Peter's in Manchester.

The project demands a significant commitment from school since it involves an introductory day at the Manchester Museum of Science and Industry, preparation sessions for teachers, in-school workshops, a concert visit to the Bridgewater Hall in Manchester and a final performance of the children's creative work.

This really is a unique, once in a lifetime opportunity for the children to become immersed in the combined arts and inspired by professionals from a world-renowned orchestra and ballet school. They will experience the magic of the Bridgewater Hall and Halle St Peter's venues and hear the full symphony orchestra perform an exciting repertoire based on cities of the world.

The introductory day at the Manchester Museum of Science and Industry will take place on Monday, 20<sup>th</sup> November, where the children will take part in Music and Fragrance workshops and visit the Special Exhibitions Gallery. The children will leave school at 9.00 am and return for the end of the school day, and school will cover the cost of the coach for this visit.

Children who normally have a school meal will be provided with a packed lunch from the kitchen, which will include a choice of sandwich, biscuit, fruit and a drink.

Please could we ask that you give your consent and emergency contact details on ParentPay by Wednesday 15<sup>th</sup> November.

Yours sincerely

Mrs Dickinson and Mr Harmer  
Year 5 Teachers



2021-2024